

Chief Okemos Sportsman's Club



Volume 39 Issue 7
July 2026

**GUN CLUB
VOLUNTEERS
NEEDED!**

**OUR CLUB. OUR COMMUNITY.
LET'S MAKE IT GREAT!**

★ WHY VOLUNTEER? ★

- SUPPORT OUR CLUB**
Help keep our club strong
- GIVE BACK**
Make a difference
- MEET GREAT PEOPLE**
Build friendships & connections
- BE PART OF SOMETHING BIGGER**
Our members make it all possible!

**EVERY HAND
MAKES AN IMPACT!**

★ WE NEED YOU! ★
SIGN UP TODAY!

- COSC is a family-friendly gun and archery club in Dimondale, Michigan promoting the safe and responsible use of firearms and archery activities in the Mid-Michigan area.

www.chiefokemos.org



chiefokemos

Mission

To promote the safe and responsible use of firearms and archery activities in the Mid-Michigan area.

COSC Pledge

I give my pledge as an American to save and faithfully defend from waste the natural resources of my country, its air, soil and materials, forests, waters, and wildlife.

COSC Copyright

All contents copyright ©
2026 by Chief Okemos
Sportsman's Club. All
rights reserved.

NRA MEMBERSHIP INFO

When joining or renewing your NRA membership you can do so through COSC and here's how: The rates for one year and five-year NRA memberships have returned to standard recruiter rates. One year \$35 and five years \$125 (if done through COSC.)

You can click the link on our webpage and renew with CC online or sign up for a new membership. If you wish to write a check then send the following info: Your name, mailing address, NRA membership number (if renewing,) the NRA magazine you prefer (choose one: American Rifleman or American Hunter) (please note if you choose digital you get 12 monthly emailed editions, if you choose to have it mailed to you then it will be mailed quarterly) along with a check for dues payable to NRA Membership Dues mailed to: Kirk Ginther 737 Brennenman Pottersville, MI 48876.) A receipt for dues will be mailed to you. By renewing your NRA membership through the club, \$6 of that renewal fee is returned to the club to promote and support youth and ladies trap shooting.



7-YD RANGE

The 7-yard range orientation will now be conducted by Tom Nelson. Please contact Tom at 517-882-8783 to set up an appointment. Also willing to help train individuals are Jerry Shihady 517-282-5097 and Dale Howe 517-349-9919.

The sand in the covered range is not play sand. For one, it is heavily contaminated with lead. For two, it is in front of the firing line on a gun range. NO ONE should be in front of the firing line on the covered range.

WORK HOURS

Anyone needing work hours? I can always use help on building, range, and ground maintenance projects. If you are interested, please text, or call me at 202-6000 or send an email to me at qtmars@yahoo.com Thanks! Mark Richardson

JUNIOR .22 RIMFIRE

We are looking forward to another exciting summer with the Junior .22 Rimfire Club. All children 10-17 years old are welcome to join us. There is no cost and you do not need to be a member to participate. All students will be instructed in the safe handling and shooting of rifles. Everyone will have a chance to earn patches, certificates, and medals under the NRA Marksman program.

Classes will be every Monday 5:00-7:00pm and began on May 4th and will end August 31st with our annual cookout and family shooting.

Range Safety Officers (RSOs) who will be returning please contact me so that I know who will be working with me this year. Thank you.

You can contact me with any questions you may have by email at emailrlc@yahoo.com or by phone at 517-285-5727.

Randy Campbell

COWBOY ACTION

Once again, it is time to COWBOY UP. 2026 Cowboy Action Shooting season started on April 11. Shoots will be held on the second and fourth Saturdays of each month April through October. Cowboy Shooting is open to the public as well as club members though there is a \$5 charge for each contestant. It consists of shooting with lever action rifles, single action handguns and either side by side double barrel shotguns (without ejectors) or Winchester model 1897 pump action shotguns. We will mainly be shooting at steel targets though we may occasionally shoot paper targets. Centerfire and rimfire rifles and pistols are acceptable. If you are short on having the proper equipment to start with, some members will be glad to loan you the proper equipment during the shoot.

Setup time is from 830am to 9am. Shooting starts at 9am and is usually finished between 11am and noon. Remaining shooting dates for 2026 are 7-11 & 7-25, 8-8 & 8-22, 9-12 & 9-26, 10-10 & 10-24.

If you have any questions, please call or text Ken Ecker at 517-983-9195 or Mike Rhoads at 517-643-5989.

ARCHERY

The 3D course is set up and ready to shoot. 2026 3D shoot dates are as follows: July 11, August 1, and September 19. They are open to the public and registration/practice starts at 9am. Shotgun start is 10am. Cost is \$10 for members and \$15 for non-members. We should be done shooting around 4pm. There are 31 targets of various North American game animals, and the layout has been changed from last year to keep things interesting. Members are welcome to shoot the 3D course anytime during normal shooting hours at a cost of \$10 that can be deposited into the red post at the start of the course. You can also find score cards near there as well. If you would like to help, especially once "growing" season is in full swing, we always need help keeping the weeds tamed on all the lanes. Whether it's spraying or string trimming, whether you come out for an hour a day, everything helps. This also counts towards your 15 hours for discounted membership rates. Please contact Mike or Austin for more information on maintenance needs.

2026 FALL GUN SHOW

The next COSC Gun Show is Sunday, October 4th, 2026, from 9am to 3pm. If you have any questions please contact Mike Rhoads, Gun Show manager, at 517-643-5989 (call or text.)

Attached to the newsletter is a PDF that includes the forms to request a vendor table, rules for the show, and advertising for the show. If you can print out and post the ad for the show at gun shops, sportsman's clubs, American Legions, VFWs, etc that you are affiliated with, that would be a great help to the club. We had a good showing at the last show but can always use more attendees and vendors. Please forward the table request and rules forms to anyone who might be interested in being a vendor or have them contact Mike.

Help will be needed with setting up the show on Saturday, picking up roadside signs for the show, helping vendors bring their stuff into the show and to load up after the show, take down tables, clean hall, etc. Please contact Mike at 517-643-5989 to volunteer.

Executive Officers *all terms end 1/11/27

President – Mark Richardson 202-6000

1st Vice – Steve Slee 775-7353

2nd Vice – Richard Garza 230-3552

Secretary – Kathy Reid 899-8434

Treasurer – Jane Kandler 646-7973

Board Members

Past President – Dale Howe

Ken Ecker (1/27) 983-9195

Kirk Ginther (1/27) 881-6022

Gary Radtke (1/27) 281-7704

John Gambill (1/28) 646-0681

Mike Rhoads (1/28) 643-5989

Jerry Shihady (1/29) 282-5097

Cathy Finn (1/29) 974-6178

Communications/Social Media

Newsletter – Ashley Wonnacott (ashleymarie.wonnacott@gmail.com)

Website – Nikki Goodrich (nlgoodrich@gmail.com)

Facebook – Aaron Lopez (lopez.aaron.m@gmail.com)

Lost and Found

cosclostandfound@gmail.com

There is no clubhouse phone. All area codes are (517) unless noted.

Club Contact Info

7-yard Range Orientation

Tom Nelson 882-8783

Archery

Mike Cripps 616-283-1886 crippsme@gmail.com

Austin Walter 980-9613

Black Powder - *Members Needed*

Club Maintenance

Mark Richardson 202-6000

Mike Birsen 231-5491

Clubhouse Rental

Mike & Cathy Finn 408-0015

COSC/NRA Membership Recruiting

Kirk Ginther 881-6022

Cowboy Action

Ken Ecker 983-9195

Mike Rhoads 643-5989

Falling Plates

Mike Carter 285-4189

Junior .22 Rifle

Randy Campbell 285-5727

Key Masters

Mark Richardson 202-6000

John Gambill 646-0681

Jerry Shihady 282-5097

Ladies Ladies Ladies

Kathy Reid 899-8434

Membership Volunteer Work Hours

Sharon Whaley 896-8253

Membership (Applications, Records, Dues)

Kirk Ginther 881-6022 coscmembership@gmail.com

New Member Orientation

Sharon Whaley 896-8253

Trap – Juniors & Ladies

Dan Reid 719-0416

Trap – Thursday PM - *Members Needed*

Trap – Sunday - *Members Needed*